

**CITRUS COMMUNITY COLLEGE DISTRICT  
CITIZENS' OVERSIGHT COMMITTEE  
AGENDA OF THE REGULAR MEETING  
Thursday, October 1, 2026  
3:30 pm – 5:00 pm (Pacific Time)  
Administration Building, Room AD 109**

- |       |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| I.    | CALL TO ORDER/ROLL CALL/INTRODUCTIONS<br>Brian Bowcock – Support Organization of the College<br>Susan M. Keith – Member at-Large (Chair)<br>Regina Azcorra – Student Representative<br>Joseph Porreca – Member at-Large<br>Patricia Rasmussen – Bona-Fide Tax-Payer Association<br>Jess Swick – Senior Citizens Organization<br>Brenda J. Trainor – Business Organization                                                        | <b>Information</b> |
| II.   | PUBLIC COMMENTS<br>Members of the public wishing to address the Citizens' Oversight Committee about items on the agenda, or not on the agenda, may do so. Each public comment is limited to three (3) minutes; individual speakers may not give their time away to another spokesperson. Comments may be limited to a total of thirty (30) minutes per topic if there are multiple people submitting comments on the same topic. | <b>Information</b> |
| III.  | APPROVAL OF MEETING MINUTES<br>• Thursday, March 19, 2026                                                                                                                                                                                                                                                                                                                                                                        | <b>Action</b>      |
| IV.   | MEASURE Y FINANCIAL & PERFORMANCE AUDIT REPORT                                                                                                                                                                                                                                                                                                                                                                                   | <b>Information</b> |
| V.    | BOND FINANCIAL REPORT– Claudette Dain                                                                                                                                                                                                                                                                                                                                                                                            | <b>Information</b> |
| VI.   | BOND PROJECTS/STATUS UPDATE – Fred Diamond                                                                                                                                                                                                                                                                                                                                                                                       | <b>Information</b> |
| VII.  | FUTURE AGENDA ITEMS<br>• Bond Financial Report<br>• Bond Projects/Status Update                                                                                                                                                                                                                                                                                                                                                  | <b>Information</b> |
| VIII. | NEXT MEETING DATE<br>Thursday, December 3, 2026                                                                                                                                                                                                                                                                                                                                                                                  |                    |
| IX.   | ADJOURNMENT                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |

If requested, the agenda shall be made available in appropriate alternate formats to persons with a disability, as required by Section 202 of the American with Disabilities Act of 1990 (42 U.S.C. Section 12132), and the rules and regulations adopted in implementation thereof. The agenda shall include information regarding how, for whom, and when a request for disability-related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires a modification or accommodation in order to participate in the public hearing.

To make such a request, please contact Michelle Dev Anandhan, the Recording Secretary to the Citizens' Oversight Committee at (626) 914-8890 no later than 12 p.m. (noon) on the day prior to the Citizens' Oversight Committee meeting.